

## **Timeline\* for Apex High School's HOSA Presentation to Area Middle Schools:**

**Oct. 7:** HOSA meeting to discuss potential topics and select interested participants

**Oct. 14:** Meeting of interested participants to develop a list of questions for AHS's business alliance

**Late Oct/Early Nov:** Meet with business alliance

**Nov. 18:** Meet with participants to outline specific duties and responsibilities

**Dec 2:** Meet with participants to monitor and assess progress

**Week of Dec 6** Meet with business alliance for further feedback and Q and A

**Dec 16:** Meet with participants to share information and outline specific responsibilities for presentation (research should be completed)

**Jan 13:** Presentation completed and ready for preview by Ms. Vogt

**Week of Jan 17:** Meet with business alliance for preview of presentation

**Early Feb:** Presentation to middle school

**March 24-26** State HOSA Leadership Conference (presentation will be entered in the competitive event for either Public Service Announcement-this year's topic- "Get a Healthy Dose of Sun" or Health Education-participants select topic.)

\*this should be considered a flexible time line that will be impacted by the availability of the Apex High School's business alliance.